

29 וַאֲדֹנֵיהֶם עַל־הַמָּס׃ ס 29 וַיְהִי לְשַׁלְמָה שְׁבַע־עִים אֶלְף נִשְׂא סְבֹל  
 וּשְׁמֹנִים אֶלְף חֶזֶב בְּהָר׃ 30 לְבַד מִשְׁרֵי הַנְּצֻבִים לְשַׁלְמָה אֲשֶׁר  
 עַל־הַמִּלְאכָה שְׁלֹשֶׁת אֲלָפִים<sup>a</sup> וּשְׁלֹשׁ מֵאוֹת<sup>a</sup> הָרָדִים בָּעָם הָעֹשִׂים  
 בְּמִלְאכָה׃ 31 וַיִּצְנֹן הַמֶּלֶךְ וַיִּסְעֹו אֲבָנִים וְגִלּוֹת אֲבָנִים יַקְרוֹת לְיֹסֵד  
 הַבַּיִת אֲבָנֵי נֹזֶה׃ 32 וַיִּפְסְלוּ בְּנֵי שַׁלְמָה וּבְנֵי חִירוֹם וְהַנְּבָלִים וַיִּכְנֹו  
 הָעֵצִים וְהָאֲבָנִים לַבְּנוֹת הַבַּיִת׃ ב

6 1 וַיְהִי בְשִׁמּוֹנִים שָׁנָה וָאַרְבַּע מֵאוֹת<sup>b</sup> שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל  
 מִמִּצְרַיִם־מִצְרַיִם<sup>a</sup> בְּשָׁנָה הַרְבִּיעִית בְּחֹדֶשׁ וְזוֹ הוּא הַחֹדֶשׁ הַשְּׁנִי לְמִלְכַּת  
 שַׁלְמָה עַל־יִשְׂרָאֵל<sup>c</sup> וַיָּבֶן הַבַּיִת לַיהוָה׃ 2 וְהַבַּיִת אֲשֶׁר בָּנָה  
 הַמֶּלֶךְ שַׁלְמָה לַיהוָה שְׁשִׁים־בָּאֲמָה אָרְכוֹ וְעֶשְׂרִים רָחְבוֹ וּשְׁלֹשִׁים  
 אֲמָה קוֹמָתוֹ׃ 3 וְהָאֵילִם עַל־פְּנֵי הַיִּכָּל הַבַּיִת עֶשְׂרִים אֲמָה אָרְכוֹ  
 עַל־פְּנֵי רֹחַב הַבַּיִת עֶשְׂרִים בָּאֲמָה רָחְבוֹ עַל־פְּנֵי הַבַּיִת׃ 4 וַיַּעַשׂ  
 לַבַּיִת חֲלוּזֵי שְׁקָפִים אֲטָמִים׃ 5 וַיָּבֶן עַל־קִיר הַבַּיִת יְצוּעַ סָבִיב  
 אֶת־קִירוֹת הַבַּיִת סָבִיב לְהִיכָל וְלִדְבִיר וַיַּעַשׂ צְלָעוֹת סָבִיב׃  
 6 הַיְצוּעַ הַתְּחִלָּה חָמֵשׁ בָּאֲמָה רָחְבָּהּ וְהַתִּיכְנָה שֵׁשׁ בָּאֲמָה רָחְבָּהּ  
 וְהַשְּׁלִישִׁית שִׁבְעֵה בָאֲמָה רָחְבָּהּ כִּי מִנְרְעוֹת נָתַן לַבַּיִת סָבִיב חוּצָה  
 לְבִלְתִּי אֲחֹז בְּקִירוֹת־הַבַּיִת׃ 7 וְהַבַּיִת בְּהַבְּנָתוֹ אֲבָן־שַׁלְמָה מִסֹּעַ  
 גְּבֻנָה וּמִקְבֹּת וְהַנֶּזֶן כָּל־כְּלֵי בְרֹזָל לֹא־נִשְׁמַע בַּבַּיִת בְּהַבְּנָתוֹ׃  
 8 פְּתָח־הַצֵּלַע הַתִּיכְנָה אֶל־כַּתֵּף הַבַּיִת הַיְמָנִית וּבְלוֹלִים יַעֲלוּ עַל־  
 הַתִּיכְנָה וּמִן־הַתִּיכְנָה אֶל־הַשְּׁלֹשִׁים׃ 9 וַיָּבֶן אֶת־הַבַּיִת וַיְכַלְהוּ וַיִּסְפְּן  
 אֶת־הַבַּיִת אֲגָבִים וּשְׂדֵרֹת<sup>a</sup> בְּאֲרוֹזִים׃ 10 וַיָּבֶן אֶת־הַיְצוּעַ עַל־כָּל־

<sup>24</sup>Mm 106. <sup>25</sup>Mm 1899. Cp 6 <sup>1</sup>Mm 43. <sup>2</sup>Mm 1028. <sup>3</sup>Mm 1876. <sup>4</sup>Mm 106. <sup>5</sup>Mp sub loco. <sup>6</sup>Mm 2968. <sup>7</sup>Mm 1900. <sup>8</sup>Mm 1901. <sup>9</sup>Mm 2781.

30 <sup>a</sup> א <sup>B</sup> 600, <sup>L</sup> 700, <sup>O</sup> 500 cf 9,23 || <sup>b</sup> > <sup>Θ</sup>\* || 31 <sup>a</sup> cf 6,1<sup>d</sup> || 32 <sup>a</sup> <sup>Θ</sup> kai ἔβα-  
 λαν (<sup>L</sup> ἐνέβαλον) αὐτοῦς || <sup>b</sup> <sup>Θ</sup> + τρία ἔτη || Cp 6,1<sup>a-a</sup> add? || <sup>c-c</sup> <sup>Θ</sup>-L 440 || <sup>c-c</sup> >  
<sup>Θ</sup> || <sup>d</sup> <sup>Θ</sup>\* huc tr 5,31.32a 6,37.38a || <sup>c-c</sup> > Ms <sup>Θ</sup>\* || 2<sup>a</sup> > Ms <sup>Σ</sup> || <sup>b</sup> <sup>Θ</sup>\* 40 ||  
<sup>c</sup> ins c pc Mss <sup>Θ</sup>ΣV אמה || <sup>d</sup> <sup>Θ</sup>\* 25, Jos Ant VIII 64 60 || 3<sup>a-a</sup> <sup>Θ</sup>\* τοῦ ναοῦ = הַיִּכָּל  
cf V || <sup>b</sup> l c nonn Mss <sup>Θ</sup>-LΣV וְעַי || <sup>c</sup> <sup>Σ</sup> + 'wrkh d = אֲרָךְ || <sup>d</sup> <sup>Θ</sup> + nonn vb (cf 9a) ||  
4<sup>a</sup> Ms <sup>Σ</sup>ט נא || 5<sup>a</sup> mlt Mss ut Q יַצִּיעַ, K יַצִּיעַ || <sup>b-b</sup> > pc Mss <sup>Θ</sup>\*<sup>Ms</sup>, dl? ||  
<sup>c-c</sup> > <sup>Θ</sup>Σ || 6<sup>a</sup> <sup>Σ</sup> pr w'bd, ins וַיַּעַשׂ; <sup>Θ</sup>(<sup>Σ</sup>) ἢ πλευρά, l הַצֵּלַע || 7<sup>a</sup> l c mlt Mss Vrs  
וְכָל || 8<sup>a</sup> <sup>Σ</sup> pr cop || <sup>b</sup> l הַתְּחִלָּה cf <sup>Θ</sup> || <sup>c</sup> = אל, sic mlt Mss <sup>Θ</sup>ΣV || <sup>d</sup> l c pc  
Mss <sup>Σ</sup>V ית- || 9<sup>a-a</sup> > <sup>Θ</sup>\*.

## 1 Kings 6:1

Albert Barnes, Notes on the Bible

[http://barnes.biblecommenter.com/1\\_kings/6.htm](http://barnes.biblecommenter.com/1_kings/6.htm)

1And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that he began to build the house of the LORD.

In the four hundred and eightieth year - It is upon this statement that all the earlier portion of what is called the "received chronology" depends. Amid Minor differences there is a general agreement, which justifies us in placing the accession of Solomon about 1000 B.C. (1018 B.C. Oppert.) But great difficulties meet us in determining the sacred chronology anterior to this. Apart from the present statement, the chronological data of the Old Testament are insufficient to fix the interval between Solomon's accession and the Exodus, since several of the periods which make it up are unestimated. Hence, chronologists have based entirely the "received chronology" upon this verse. But the text itself is not free from suspicion.

(1) it is the sole passage in the Old Testament which contains the idea of dating events from an era.

(2) it is quoted by Origen without the date, and seems to have been known only in this shape to Josephus, to Theophilus of Antioch, and to Clement of Alexandria.

(3) it is hard to reconcile with other chronological statements in the Old and New Testament.

Though the books of Joshua, Judges, and Samuel furnish us with no exact chronology, they still supply important chronological data - data which seem to indicate for the interval between the Exodus and Solomon, a period considerably exceeding 480 years. For the years actually set down amount to at least 580, or, according to another computation, to 600; and though a certain deduction might be made from this sum on account of the round numbers, this deduction would scarcely do more than balance the addition required on account of the four unestimated periods. Again, in the New Testament, Paul (according to the received text) reckons the period from the division of Canaan among the tribes in the sixth year of Joshua Jos 14:1-15, to Samuel the prophet, at 450 years, which would make the interval between the Exodus and the commencement of the temple to be 579 years. On the whole, it seems, therefore, probable that the words "in the four hundred and eightieth year, etc.," are an interpolation into the sacred text, which did not prevail generally before the third century of our era.