

## **Jehu—Represents Conservative Labor.**

Question (1940): It seems to me that your view that Hazael represents all of the Totalitarian Powers, and that Jehu represents Conservative Labor is not correct; rather that Hazael represents Russia, and Jehu represents Germany, which certainly is working a great revolution in Europe, in fact is working a world revolution. What do you think of this view?

Answer:

We think the real heart of the questioner's difficulty in this particular matter is his misuse of the word revolution in this connection. He uses it to represent a more or less radical change in international conditions, programs, policies and methods; whereas the Bible uses the word "earthquake" to represent an arising of the citizens of a country against their own government; and if the revolution is successful, it results in the overthrow of their government by its rebellious subjects. This is the primary sense of the word in ordinary English, though in an accommodated sense it may be used as the questioner does, in the sense of changes of procedure in conditions, programs, policies and methods. The distinction between a war and revolution as the Bible uses the terms "wind" and "earthquake" is the following: A war is an armed conflict between two or more nations, with the citizens of each of the nations supporting their respective governments against the other or others in the conflict. This is what is now going on in Europe, in which several states are fighting militarily against one another, with the citizens of each of the governments supporting their respective governments against the other or others in the conflict. The military conflict now going on in Europe is not a revolution; it is a war. When the prophesied revolution comes, Conservative Labor in each country will rise against the government of that country and overthrow it. The following things of the type and antitype will show that Jehu does not represent Germany, and that antitype Jehu is not yet engaged in his revolution: (1) Hazael made a war, not a revolution, against Jehoram, who was a monarch of a foreign country as respects Hazael's country. Therefore the conflict between Hazael and Jehoram represents not a revolution, but a war, a war that we have seen has been waging on five fronts, with its military front now in the foreground. Therefore the antitype of Hazael's and Jehoram's conflict must be a war and not a revolution; and, as indicated, that war has increasingly and successively been going on on five fronts. But in every case it is a war between different nations and not an uprising of the citizens of a nation against their own government. (2) Jehu was a subject and supporter of Jehoram in the war against Hazael until Jehoram withdrew from the war; and so Conservative Labor ever since 1921 on the five fronts increasingly and successively has been supporting the Allied Powers in their five-fronted battle with the Totalitarian States, as each front of the battle came into existence. But Germany is not a subject of the Allies and their supporter in this conflict. And Conservative Labor is still supporting antitype Jehoram in this fivefold front conflict, especially in its military front, as can be seen, e.g., by the support that the French labor group gave France, and the English labor group gives Britain. (3) After Jehoram withdrew from Ramoth-Gilead to Jezreel, Jehu still supported Jehoram and fought for him against Hazael at Ramoth-Gilead before his revolution against Jehoram. Accordingly, after antitype Jehoram withdraws from antitype Ramoth-Gilead and goes to antitype Jezreel for healing and

recuperation, Conservative Labor will still continue to support antitypical Jehoram and fight against antitypical Hazael at antitypical Ramoth-Gilead before its revolution against antitypical Jehoram; but antitypical Jehoram has not yet finally withdrawn from antitypical Ramoth-Gilead. (4) Sometime later, while Jehu still continued to fight against Hazael, he began his revolution against Jehoram. Accordingly, while still fighting against the Totalitarian Powers, Conservative Labor will begin Armageddon against antitypical Jehoram. (5) Hazael gave Jehoram many wounds. Accordingly, the Totalitarian Powers on the fivefoldfronted battle have given antitypical Jehoram many wounds. Limiting our view to the military front, we may point out some of these wounds: The over-throw of Poland, Finland, capitulation of Denmark, the overthrow of Norway, Holland, Belgium, the capitulation of Luxemburg, and the overthrow of France. There were, of course, some recent diplomatic wounds given on the diplomatic front; e.g., Czecho-Slovakia, Austria, and the three Baltic states: Latvia, Estonia and Lithuania. (6) Please notice that the Bible speaks of Jehoram receiving a number of wounds and not a single wound; while one blow from Jehu killed Jehoram. (7) While the wounding of Jehoram with many wounds is the thing that Hazael did without killing him, Jehu, by contrast, at once, quickly, killed Jehoram, which types that for Europe a quick windup of Armageddon will take place, though in America it will be a long, drawn-out affair typed by Ahaziah's long flight, capture, return to Jehu, escape and death during his escape flight. (8) After Jehu's revolution succeeded, these wars with Hazael continued, with Hazael decidedly worsting Jehu, which means that after the Labor Government will succeed in overthrowing antitypical Jehoram, the strife between these newly established Labor Governments will keep on with the Totalitarian Powers, resulting in the Labor Government's being Present Truth Question Book—(1918-2000) **612** very much worsted in the conflicts. (9) Hazael did not kill Joash, but left him much weakened, while Jehu killed Ahaziah. Antitypically, the Totalitarian Powers will not kill antitypical Joash, but antitypical Jehu will utterly overthrow antitypical Ahaziah, i.e., the revolutionistic labor party will overthrow America. (10) The failure to group all the Totalitarian Powers as the antitype of Hazael underlies the erroneous position presented by the questioner. Syndicalism, no matter how it may differ in its various forms in the syndicalistic countries is a one thing, just as Conservative Labor, no matter how it differs in its form in the various countries is a one thing, and just as allied Europe no matter how its separate countries may differ in their forms are a one thing. Making the one syndicalistic power Hazael and another syndicalistic power Jehu is a self-evident mistake. (11) the fact that all three Totalitarian Powers are cooperating in affairs with one another, two of them directly in the present phase of the war, shows that Germany cannot be antitypical Jehu, as the other ten points prove the same thing. (12) Vol. IV throughout advocates the thought that the World Revolution is Labor's arising in rebellion in each country of Christendom against its rulers, clergy and aristocrats (Rev. 16: 14, 16). '40-138